



# Loving Every Human Being with JFA

## Resource Bulletin – January 2019



**PRAY FOR CONVERSATIONS**

*Pray for Our 2019 Events:* Pray for wisdom as we plan events in the following places this year. Pray that many Christians would have the courage to be “weird” (in the good sense Grace Fontenot described in her recent letter—see below), joining us in our aim to create thousands of loving conversations. Pray that God would use those conversations to change many hearts and minds.

- AR: Fayetteville
- AZ: Phoenix, Tucson
- CA: Los Angeles Area
- CO: Denver, Fort Collins
- GA: Kennesaw, Atlanta Area
- LA: Lafayette
- MI: Lansing
- MO: Springfield
- NE: Norfolk
- NM: Albuquerque
- OK: Oklahoma City
- SD: Brookings
- TX: Dallas, Denton, Austin, Houston
- VA/MD/DC: Various Cities
- KS: Manhattan, Lawrence, Wichita

See a Calendar of Recent and Upcoming Events, including Photos: [www.jfaweb.org/calendar](http://www.jfaweb.org/calendar)  
Invite a JFA Training Event to Your Town: [www.jfaweb.org/invite-the-jfa-training-program](http://www.jfaweb.org/invite-the-jfa-training-program)

**PREPARE FOR CONVERSATIONS**

*Featured Resource for Equipping Yourself:* Grace Fontenot described a conversation she had at Colorado State University in the fall in a recent letter, “**Americans Are Weird!**” *And Why That’s Fantastic*. Her conversation is a beautiful model of how asking just a few open-hearted questions can help a person go from seeming completely closed to the pro-life position to actively engaging the question of whether the unborn are human beings with equal value to the rest of us. Along the way, Grace helped a British student see why something that seemed crazy to him at first, Americans discussing abortion, is actually not crazy at all. Some of our trainers have latched onto a phrase at certain points in our history: “Don’t be weird.” By that they mean, “Don’t add unnecessary weirdness to a message that seems inherently weird to many people.” Grace clarifies in this letter that there is definitely one type of weirdness we should *not* be afraid of exhibiting – the weirdness of working to create respectful conversations about unborn children.

Read and Download Grace’s Letter: [www.jfaweb.org/jan-2019](http://www.jfaweb.org/jan-2019)

**START CONVERSATIONS**

*Featured Conversation Starter:* Use a video we just posted to create a conversation about whether unborn children have equal rights. In the video, Rebecca Hotovy interacts with a student at Colorado State University. She skillfully uses questions to explain how we can be confident unborn children deserve equal treatment to the rest of us. You can find the video at the links below. After watching, share it with a friend and ask your friend, “I’m interested in better conversations about abortion, and this seems like an example. I’m curious: What do you think of this woman’s reasoning?”

Share the Post: [www.twitter.com/7conversations](https://www.twitter.com/7conversations) or [www.jfaweb.org/start-the-conversation](http://www.jfaweb.org/start-the-conversation)  
JFA’s YouTube Page: [www.youtube.com/channel/UCB6dDM3QcC0hsjvlyYCD05w](https://www.youtube.com/channel/UCB6dDM3QcC0hsjvlyYCD05w)  
JFA’s Facebook Page: [www.facebook.com/trainthousands](https://www.facebook.com/trainthousands)

What can I do to love every human involved in unwanted pregnancy?

### About the *Loving Every Human Being with JFA* Resource Bulletin

Friends of JFA ask, “What can I do to love every human involved in unwanted pregnancy?” This resource bulletin offers some answers. Supporting JFA financially enables JFA’s trainers and volunteers to create conversations that kindle affection for unborn children and their parents, but beyond that, you can **PRAY** for conversations the JFA community is creating, **PREPARE** for conversations, and **START** conversations.

Pray for conversations. Prepare for conversations. Start conversations.

# “Americans Are Weird!”

## *And Why That’s Fantastic*



GRACE FONTENOT’S MONTHLY UPDATE



NOVEMBER 2018

Dear Friends,

At Colorado State University last month, we asked a new question with our poll table: “Is abortion an injustice?” Many CSU students stopped to sign “Yes” or “No” and converse with our staff and volunteers. After seeing him sign the “No” side of the poll, I asked a student I’ll call “Ian” to share with me why he had signed that he didn’t think abortion is an injustice. Our conversation went something like this:

**Ian:** Americans are so weird! In my country this isn’t even a conversation! If a woman wants an abortion, she can get it done on Monday and be back to work on Tuesday, and no one will give it a second thought. There’s no conversation to be had; it’s a simple right. There’s no argument, and talking about the fetus isn’t even relevant to me, because women have the right, as humans, to abortion.

Ian shared with me that he came from England, and that abortion is entirely accepted in most of the UK. It’s covered by the universal health care program there. He had never considered whether it should be illegal, or whether it could be wrong and not the fundamental right of a woman.

**Grace:** Ian, I know it may be a little weird, but would you be willing to take a step out of your worldview and try to consider the perspective of an American who thinks that abortion should not be legal?

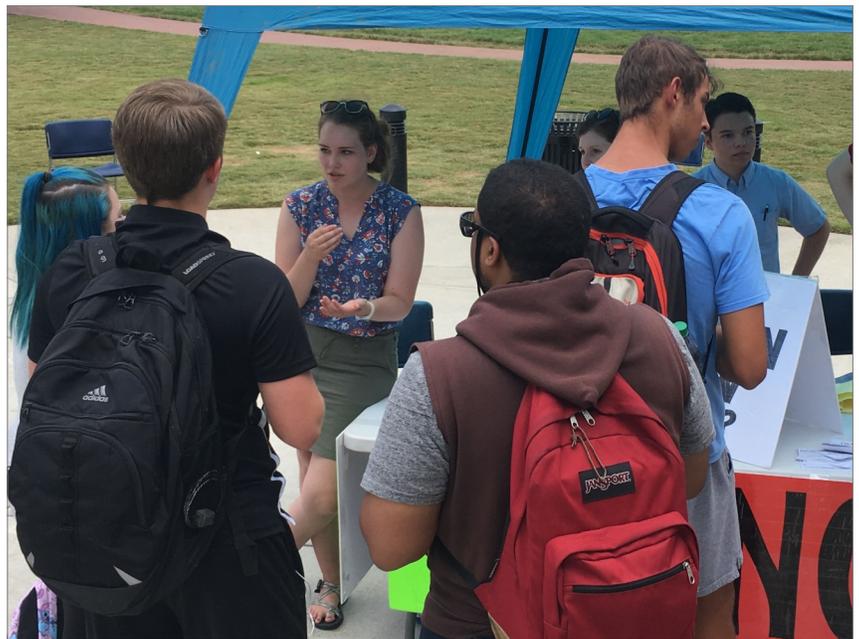
**Ian:** Sure, I’ll give it a try.

**Grace:** Thank you for being willing to consider this with me. Imagine that instead of abortion, we are talking about racism, and our whole country embraced racism and the mistreatment

of people of color. If this were the case, would it not be our moral obligation to question our laws? If you and I, as people with light skin, had lived during the time of the civil rights movement, would we not have been obligated to march alongside people of color, even if we hadn’t experienced racism firsthand?

**Ian:** Of course we would have had an obligation to march alongside them to fight for their rights!

**Grace:** I agree. So then to tie this back to the topic of abortion, if the unborn are also human, with equal rights to you and me, then don’t we have an obligation to speak out against the injustice of abortion? Don’t we have that obligation *even if our whole country and culture embraces abortion as a woman’s right?*



This was a group conversation at JFA’s Kennesaw State University outreach in August. There were so many students wanting to weigh in on our poll table question that you can’t even see it in this photo!



JUSTICE FOR ALL - TRAINING THOUSANDS TO MAKE ABORTION UNTHINKABLE FOR MILLIONS, ONE PERSON AT A TIME

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**Ian:** That's a very good point. I've never thought about it that way before. We absolutely have an obligation to stand up for those who are being unjustly treated. I can totally understand your beliefs now and why you're so passionate about this. I just still don't think that the fetus is human early in the pregnancy.

**Grace:** That's really helpful to know; it helps me to understand you better. Thank you for sharing that. When would you say that we become human? [I then pointed to the embryology pictures on our kiosk.]

**Ian:** *Whoa!* That is a question I have *absolutely* never thought about before. If we choose seven weeks, which is 49 days, then why not 50? What could possibly change so much on the 50th day that it would then be wrong to

get an abortion? I really can't answer your question. Hah! I'm going to be thinking about this for the whole rest of my day now!

Our conversation caused Ian to pause and consider something he had never considered before — one central question regarding abortion: “Is the unborn a human being?” Taking a good, long look at this question (and the more specific question, “precisely when in pregnancy?”) has the potential to remove the blinders from his eyes. What strikes me about Ian is that he had been completely indoctrinated by his culture. Sometimes, this can be a good thing. For example, if someone is indoctrinated to think that it is wrong to steal, this is a very good thing. On the other hand, if the indoctrination is a normalization of evil, like racism or sexism or abortion, then we have a grave problem on our hands.



Above I am shown talking through the question of whether or not the unborn is a human being with rights with a student at Colorado State University.

So I would agree with Ian, that Americans *are* weird, because we live in one of the only first-world countries that even *has* an ongoing debate about abortion. We're *weird* because we *care*. We care about the injustice that is going on in the world today, that there are tens of millions of abortions happening worldwide every year. We're weird because there are *still* many Christians in America who take a stand for their beliefs, whereas many Christians in other countries have fallen silent. We still believe that God made man in His image, and that that is where our value comes from. If human beings have value, then it is *wrong* to kill them. There are enough of us who care in America that we are willing to speak out, and our voices are heard echoing around the world.

So my encouragement to you? Do not stop speaking out. Do not grow weary of speaking for those who cannot speak for themselves (Prov 31:8).

Jesus reminds us in the Gospel of John (15:18) that when the world rejects us for following Him, we should remember that it also rejected *Him*. With this in mind, praise God that those in England who consider us “weird” do so. In this case, it means we are doing something *very right*. In places like England, Christians have far less of a voice than those in America. People around the world see the abortion debate in America as weird. Why is that? Because there are enough Christians here making the voice of the Lord heard. His is the voice that cries out for the injustice happening to the tiniest humans on earth, and the injustice that is done to their mothers and fathers who have bought into the lie that abortion is acceptable because it is legal. Praise God that we are weird, because in this case it means that we are doing the will of God.

For the sake of His sorrowful passion,